

**OWNER/LESEE INFORMATION (one owner/lessee per entry blank)**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Owner's Phone No. \_\_\_\_\_ Agent/Lessee Phone No. \_\_\_\_\_  
 Membership No. \_\_\_\_\_ Amateur No. \_\_\_\_\_ Email \_\_\_\_\_  
 Youth No. \_\_\_\_\_ Youth Birthdate(M/D/YY) \_\_\_\_\_ Rookie \_\_\_\_\_

**Mt. HOOD SHOW**  
**April 30-May1, 2016**  
 Oregon State Fairgrounds, Salem, OR  
**ENTRIES CLOSE April 13, 2016**  
*Post Entries Accepted*  
 Send Entries to: Mt. Hood Show  
 Attn: Rinda Pullen  
 6512 123rd Ave NE  
 Lake Stevens, WA 98258  
**NO TELEPHONE ENTRIES**

| NAME OF HORSE |       |     | Registration Number | ENTRY NUMBER | HANDLER'S NAME | CLASSES ENTERED |  |  |  |  |  |
|---------------|-------|-----|---------------------|--------------|----------------|-----------------|--|--|--|--|--|
| Age           | Color | Sex |                     |              |                |                 |  |  |  |  |  |
| Age           | Color | Sex |                     |              |                |                 |  |  |  |  |  |
| Age           | Color | Sex |                     |              |                |                 |  |  |  |  |  |

Every entry at this show shall constitute an agreement that the person making it shall: 1) be subject to the rules of the show, 2) that every horse and handler is eligible as entered 3) that the owner, handler, and any of their agents or representatives agree to hold the Show Management, Show Officials, Show Facility, Employees, Agents, and the Northwest Miniature Horse Club harmless for any injury or loss suffered during or in connection with the show. The Equine Inherent Risk Laws of Oregon shall be in effect.

I have read the above and agree to be bound by them and the rules of the show and hereby accept responsibility under these rules for the participation of any minor under my supervision.

Signature \_\_\_\_\_

I certify that I am an amateur as recognized by the rules of the AMHA

Signature \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**  
**NWMHC**  
 Visa, MC, Discover, American Express now accepted (fees apply)

**Office Only:**  
**Received**  
 \$ \_\_\_\_\_  
**Balance Owing**  
 \$ \_\_\_\_\_

\_\_\_\_ Owner X \$ 10 = \$ \_\_\_\_\_ Total Owner Fees  
 \_\_\_\_ Horses X \$ 2 = \$ \_\_\_\_\_ Total AMHA Fee  
 \_\_\_\_ Classes X \$ 8 = \$ \_\_\_\_\_ Total Youth/Special Need Entry Fee  
 \_\_\_\_ Classes X \$ 16 = \$ \_\_\_\_\_ Total Amateur Entry Fee  
 \_\_\_\_ Classes X \$ 18 = \$ \_\_\_\_\_ Total Open Entry Fee  
 \_\_\_\_ Stalls X \$ 60 = \$ \_\_\_\_\_ Total Stall Fees (Fri. thru Sun.)  
 \_\_\_\_ Tack X \$ 60 = \$ \_\_\_\_\_ Total Tack Fees  
 \_\_\_\_ Extra Stall/Tack X \$ 20 per day = \$ \_\_\_\_\_ Total extra fees  
 \_\_\_\_ RV X \$ 20 per night = \$ \_\_\_\_\_ Total RV Fees  
 \_\_\_\_ Shavings X \$ 8.00 = \$ \_\_\_\_\_ Total Shaving Fees  
 \_\_\_\_ Days X \$ 20 = \$ \_\_\_\_\_ Haul In per day

**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

**STABLE WITH:** \_\_\_\_\_